

**STATE OF NEW HAMPSHIRE
INTER-DEPARTMENT COMMUNICATION**

DATE: September 22, 2008

FROM: Charles H. Hood
Administrator

AT (OFFICE):

Department of Transportation
Bureau of Environment

SUBJECT: Surplus Land
Plymouth
SP-P2287

TO: Cyndi Poole
Bureau of Right-of-Way

The subject land parcel has been reviewed to determine if it is surplus to the Department's current or future needs. Based on the Attached evaluation, the Bureau of Environment does not object to the release of this property.

This action does not require environmental classification by FHWA.

If you have any questions or require additional information, please contact Matt Urban @ X-7969 or murban@dot.state.nh.us

CHH: mru

encl.

c.c.

W. Oldenburg, via email

RMAC – via email to Steve Couture

S:\SURPLUS\Plymouth\SP-P2287\MEMO.DOC

**Classification and/or Review of
Surplus Land**

Property Name: Plymouth

Date: September 18, 2008

Assoc. Project:

Originating Bureau: Right-of-Way

Federal No.:

State No.: SP-P2287

BOE Database No.: SP-P2287

Property Location & Description: This parcel is located on the northerly side of NH Route 3A in the Town of Plymouth.

Explanation of what prompted disposal of property: The Department has received a request from an abutter, Vuong Family, LLC, who wishes to acquire a parcel of State owned land.

Bureau of Environment Reviewer: Matt Urban

Environmental Parameters: Possess, Absent, Unknown

P	A	U	
<input type="checkbox"/>	<input checked="" type="checkbox"/>		Building or Structures
<input type="checkbox"/>	<input checked="" type="checkbox"/>		Surface Waters
<input type="checkbox"/>	<input checked="" type="checkbox"/>		Wetlands
<input type="checkbox"/>	<input checked="" type="checkbox"/>		Prime Wetlands (on or adjacent to property)
<input type="checkbox"/>	<input checked="" type="checkbox"/>		100 yr Floodplain
<input type="checkbox"/>	<input checked="" type="checkbox"/>		Source Water Protection Area
<input type="checkbox"/>	<input checked="" type="checkbox"/>		Prime Farmland (local or statewide importance)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NHB Threatened or Endangered Species / Critical Habitat
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Historical Architectural Resources
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Archeological Resources
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Contamination Issues
<input type="checkbox"/>	<input checked="" type="checkbox"/>		Recreation Use
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Lake Access / Adjacent (within 250 feet)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	River Access / Adjacent (within 250 feet)
<input type="checkbox"/>	<input checked="" type="checkbox"/>		Designated River (within 0.25 miles)
<input type="checkbox"/>			Other

Potential Impact Discussions:

Field Review: 6 / 9 / 08

SHPO Review: N/A

A field review of the subject parcel was conducted on June 9, 2008.

The subject parcel has been reviewed to determine if it is surplus to the Department's current or future needs. Based on the attached evaluation, The Bureau of Environment does **not object** to the transfer of this property. The Bureau feels that the subject parcel holds no environmental functions or values. The Departments Cultural Resource Manager has indicated that there are no historical and/or archeological concerns related to the release of the subject parcel.

☐ **This bureau does not object to the transfer of the subject property pending further environmental/archaeological review as noted above.**

☒ **The Bureau of Environment does not object to the transfer of this property.**

Recommended Environmental Classification for the Federal Highway Administration is

☐ **Class II – Categorical Exclusion (send to the Federal Highway Administration for concurrence)**

- ☐ Class II – Programmatic Categorical Exclusion
☐ Other _____
☐ N/A

☐ The Bureau of Environment does not support the transfer of this property.

Attached:

Location Map:



Aerial Photo:



Tax Map:



Railroad Layout or ROW Plan:



NHNHB Letter:



Photographs:



Electronic copy to originating Bureau to be forwarded to:

Rivers Management Advisory Committee:



Required



Not Required

Lakes Management Advisory Committee:



Required



Not Required

DES Rivers Coordinator (Designated Rivers):

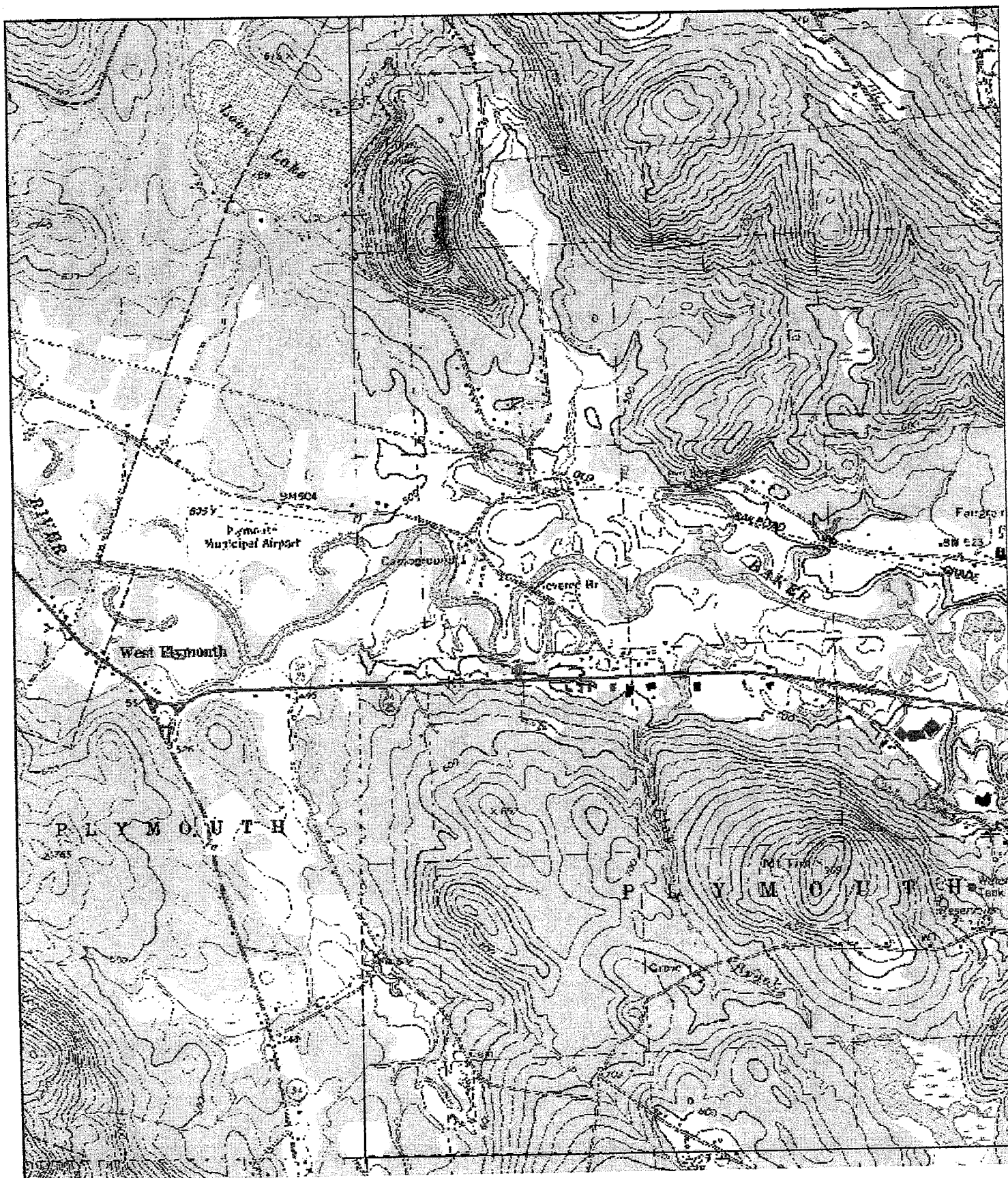


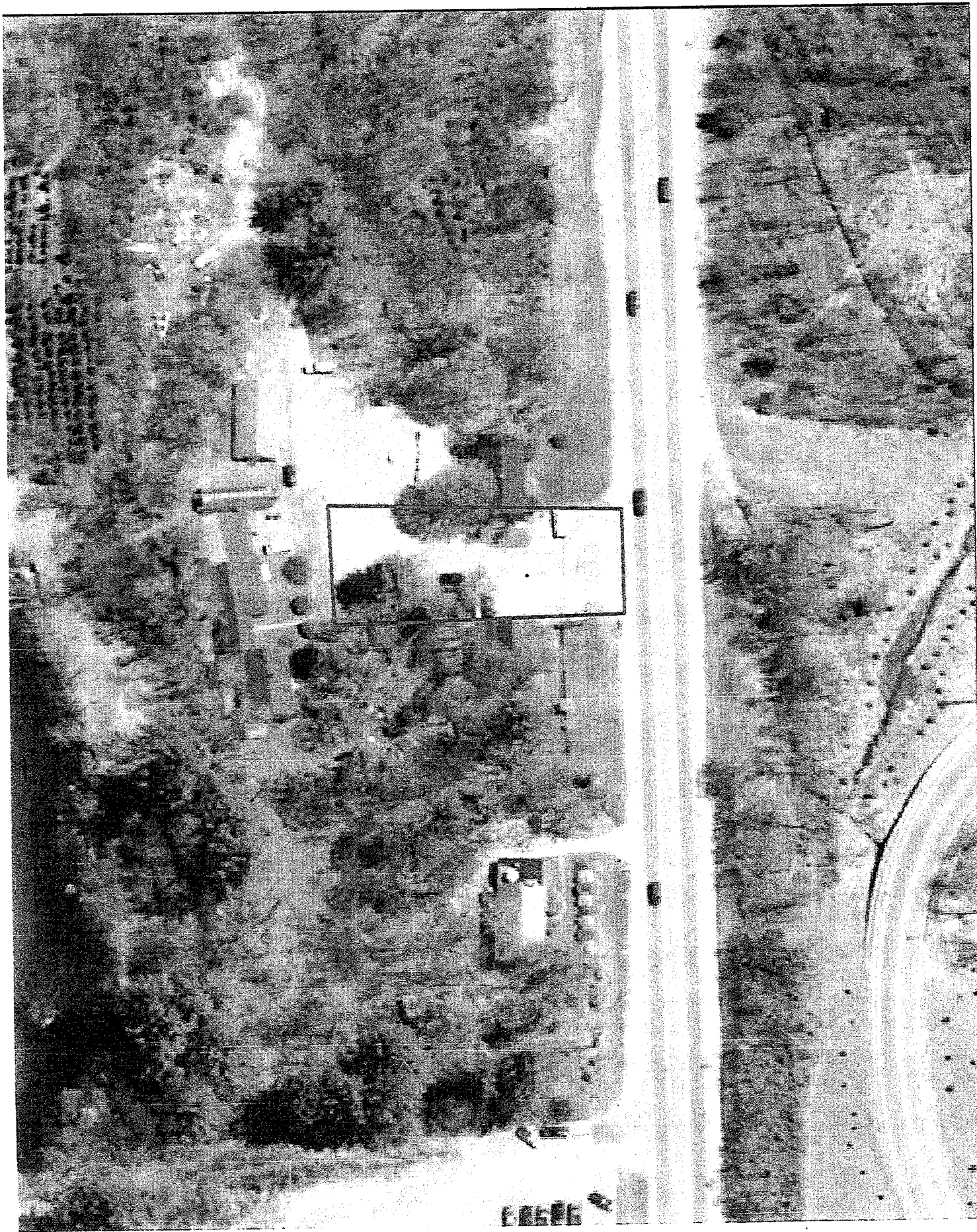
Required



Not Required

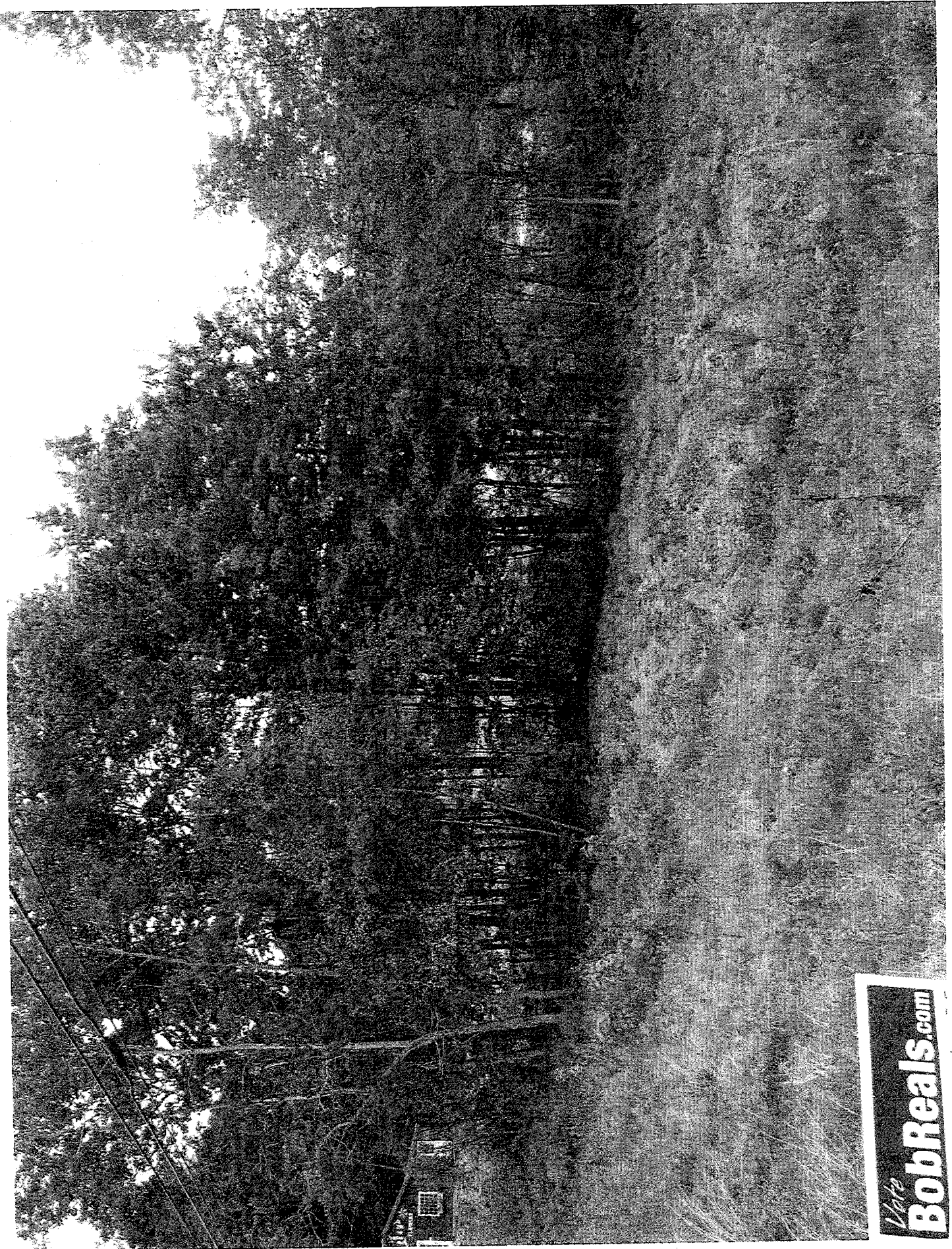
Plymouth SP-P2287





Plymouth SP-P2287

↑N



Video
BobReals.com



New Hampshire Natural Heritage Bureau

To: Matt Urban
NH Department of Transportation
7 Hazen Dr.
Concord, NH 03301

Date: 9/19/2008

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 9/19/2008

NHB File ID: NHB08-2173

Applicant: Matt Urban

Description: Northerly side of NH Route 3A
Plymouth

Project Categories:
Buildings and Related Structures: Single residential building lot

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

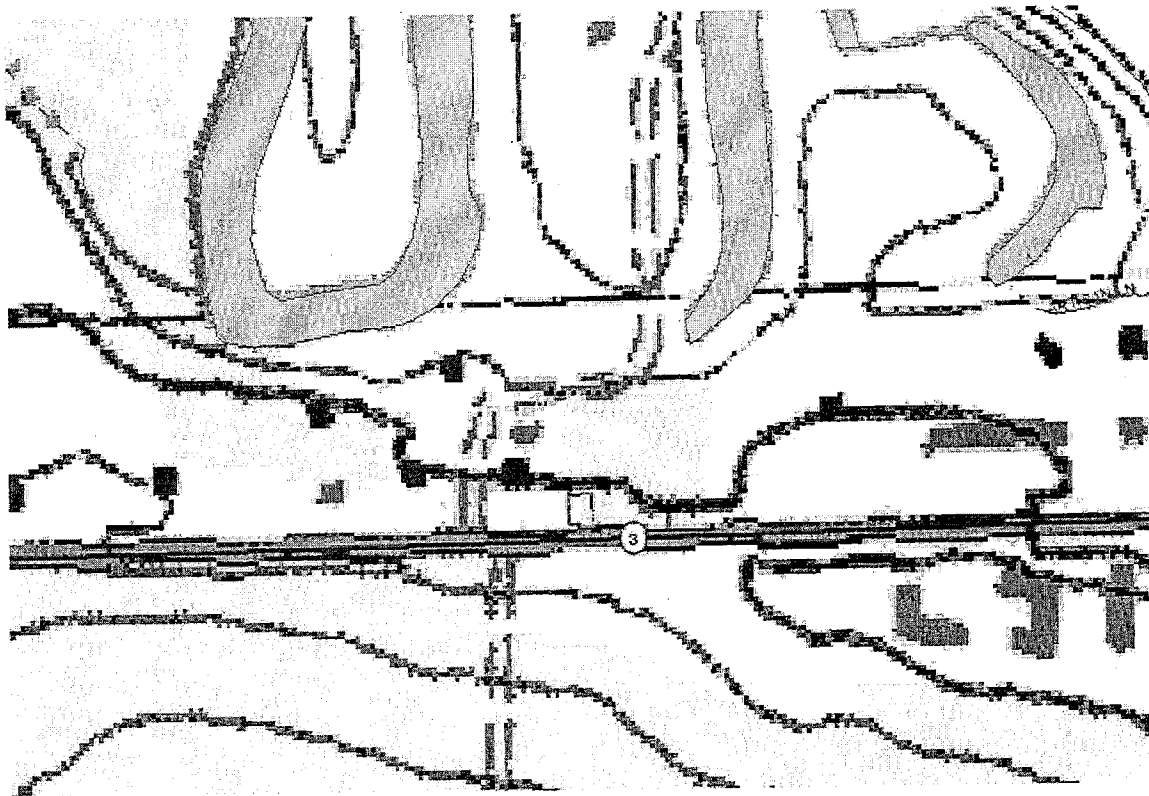
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This review is valid through 9/19/2009.



New Hampshire Natural Heritage Bureau

MAP OF PROJECT BOUNDARIES FOR: NHB ID# NHB08-2173



Department of Resources and Economic Development
Division of Forests and Lands
(603) 271-2214 fax: 271-6488

DRED/NHB
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Concord NH 03302-1856